

# PREMIUM LIST

**ENTRIES CLOSE WEDNESDAY NOON, NOVEMBER 18, 2015**

After which time entries cannot be accepted, cancelled, altered or substituted except as provided for in Chapter 11, Section 6 of the Dog Show Rules.

**Specialty Show • Unbenched**



*Member of the American Kennel Club*

*Friday, December 11, 2015 - 2015008804*

**ORANGE COUNTY CONVENTION CENTER**

North/South Building • 9899 International Dr, Orlando FL 32819

**THIS SHOW WILL BE HELD INDOORS**

SHOW HOURS • 7:00 am to 6:00 pm

**Eukanuba®**

**Eukanuba is the official  
sponsor of this event.**



## **CERTIFICATION**

Permission has been granted by the American Kennel Club for the holding of this event under the American Kennel Club rules and regulations.

**AMERICAN  
KENNEL CLUB®**

**JAMES P CROWLEY, Secretary**

## OFFICERS

Kyle Potts.....President  
 Donald Coughlin.....Vice President (East)  
 Jill Hooper .....Vice President (West)  
 Kathy Sawyer .....Vice President (East Central)  
 Kyle Potts.....Treasurer  
 Marcy Blank.....Secretary  
 24515 Anthony Rd, Marengo IL 60152  
 H Craig Leslie.....Past President

## DELEGATE TO THE AMERICAN KENNEL CLUB

Kenneth M Saenz

## BOARD OF DIRECTORS

Craig Eugene • Jennifer Newton • Myrtle Hale • Jim Hanke

## SHOW COMMITTEE

Kenneth M Saenz.....Show Chairman  
 13087 Crossroads Ave, Felton PA 17322  
 William H Miller • Patricia W Witter • Officers of the Club

## COMMITTEES

Kenneth M Saenz.....Trophy  
 Jennifer Newton.....Advertising  
 CCA.....Publicity  
 William W Miller.....Chief Ring Steward

## JUDGE

### Sweepstakes

Mrs Kyle Potts - 16619 Fort Oswego St, San Antonio TX 78247

### Regular & Non-Regular Classes & Junior Showmanship Competition

Dr Anthony D DiNardo - 20 Peaslee Hill, West Hartford CT 06117

### ENTRY FEES • (including 50 cent AKC recording fee and \$3.00 AKC Event Service Fee)

First entry of each dog .....	<b>\$30.00</b>
Additional entry of same dog, unless otherwise specified .....	<b>\$18.00</b>
Puppy Classes .....	<b>\$18.00</b>
Junior Showmanship Competition .....	<b>FREE</b>
Sweepstakes .....	<b>\$18.00</b>

When a dog is entered in more than one class, the highest priced class is considered the first entry.

NOTICE: PLEASE PUT BREED & NAME OF SHOW ON CHECK

Member: Dog Show Superintendents Association



American  
Kennel Club  
Annually Licensed  
Superintendents

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John Goosen • Candy E James • Christopher L James • H T (Terry) James  
 Mary Beth James • Tim E James • Dorothy Lippincott • Matthew Mantooth  
 John McDonald • Antony M Onofrio • Jack David Onofrio • Patricia Onofrio  
 Sue Onofrio • Tiffany R Fields Peterson • Glen Power • Michael C Schmitt  
 Reggie Turner • Sharon Turner • Greg S Wetmore

PO Box 25764  
Oklahoma City, Oklahoma 73125-0764  
Phone: (405) 427-8181 • www.onofrio.com

PO Box 4660  
Portland, Oregon 97208-4660  
Phone: (503) 239-1080

## ATTENTION EXHIBITORS

The Show Site will be available to exhibitors at 2:00 pm on Monday, December 7, 2015. Dogs must be removed from the show site immediately following Best of Breed judging. Please review the Exhibitors Notice in the AENC for all the rules that apply for all shows held.

A Recording Fee of 50 cents for each dog and an AKC Event Service Fee of \$3.00 will be required for each recordable single entry class at any Licensed or Member Club Show or Obedience Trial. (American Kennel Club Rule, Chapter 11, Section 2). An AKC Recording Fee of \$3.50 1st Entry & \$3.00 additional entry of same dog will be required for each entry in Rally. (American Kennel Club Rally Regulation, Chapter 1, Section 3) These Fees are paid to the American Kennel Club.

### **CANADIAN EXHIBITORS MUST SUBMIT ENTRIES WITH CHECKS DRAWN ON U.S. ACCOUNTS OR WITH INTERNATIONAL MONEY ORDERS IN U.S. FUNDS.**

There will be no refund for duplicate entries.

Dogs need be present only for scheduled judging and will be released if not needed for further judging.

Dogs allowed in rings during judging only.

Dogs must be ready for judging. Neither the club nor its Superintendents will be responsible or obligated to furnish any service for notifying exhibitors or their agents of Breed or Class Judging. Judges need not wait for any dog holding up a class. **Owners or agents alone are responsible for the presence of their dogs in the judging rings.**

The Club reserves the right to substitute a prize of equal or greater value.

All trophies must be claimed the day of the show - None will be mailed.

All checks issued as prizes are the sole responsibility of the recipient. Lost, stolen and/or misplaced checks will not be replaced. Checks are valid for 90 days. The Superintendent is not able to cash checks.

**RETURNED CHECKS/DECLINED CREDIT/DEBIT CARDS** do not constitute a valid entry fee. Fees must be paid in guaranteed funds. Checks will not be accepted. The Superintendent will add a fee for completing the transaction and/or reprocessing the entries. Repeated occurrences from the same exhibitors may result in their being put on a CASH ONLY basis.

Entry Fee will not be refunded in the event that a dog is absent, disqualified, excused by Veterinarian or judge or barred from competition by action of the Show Committee.

Exhibitors should follow their veterinarian's recommendation to assure their dogs are free of internal and external parasites, any communicable diseases and have appropriate vaccinations.

No entry fees will be refunded if the Show cannot open or be completed by reason of riots, civil disturbances, fire, extreme and/or dangerous weather conditions, an Act of God, public emergency, act of a public enemy, strikes or any other cause beyond the control of the Club or the Superintendent.

The show giving Club, the Show Superintendent, their agents, employees, etc, assume no responsibility for any loss, damage or injury sustained by exhibitors, handlers, or to any of their dogs or property and further assume no responsibility for injury to children.

No entry shall be made and no entry shall be accepted which specifies any condition as to its acceptance. Entries will not be accepted without fees, signatures or the "Agreement" on the reverse side of the Official AKC Entry Form.

Changes, additions or corrections to entry forms must be received in writing prior to close of entries. Those received by telephone are not acceptable.

Refunds of \$3.00 & less will not be issued due to the costs of processing.

An administrative fee of \$2.00 will be charged for all cancellations or changes made prior to closing of entries.

**EXHIBITORS NOTE:** Please notify Superintendent of any change of address.

**Jack Onofrio Dog Shows Telephone Entry Service** phone number (405) 427-0405 or toll free (888) 421-0405: This is for Telephone Entry Service ONLY. For Mastercard/Discover/Visa/American Express cardholders. A \$4.75 charge will be added to each entry for use of this service. Mon, Tues, Thurs & Fri 8:00 am to 4:30 pm; Wed 8:00 am to 12:00 noon.

**Facsimile Machine** entries for this show will be accepted up to closing time. Both sides of entry form must be submitted. For Mastercard/Discover/Visa/American Express cardholders. A \$5.50 charge will be added to each entry for use of this service. Be sure to include cardholder's name, address, card number, expiration date & signature. Phone number: (405) 427-5241. This is for Facsimile Machine ONLY. Incomplete or illegible FAX entries are not acceptable as a valid entry in a show. Proof of transmission is not proof of receipt of a legible or complete transmission (under AKC Rule Chapter 11, Section 4).

**Onofrio Online Entry at [www.onofrio.com](http://www.onofrio.com)** for entries made with Mastercard/Discover/Visa/American Express. A \$2.95 charge will be added to each entry for use of this service.

Special Delivery & Overnight Delivery Mail Address: 3401 NE 23rd St, Oklahoma City, Oklahoma 73121-2447 **FOR SPECIAL & OVERNIGHT DELIVERY MAIL ONLY!**

**SEE AKC/EUKANUBA NATIONAL PREMIUM LIST  
FOR ROUTES TO THE SHOW, HOTELS, RV PARKING & GROOMING**

## SHOW VETERINARIAN

Mobile Clinic on grounds

Jennifer Embury, DVM

Indigo Farms Veterinary Services

1317 SW 226th Street, Newberry FL 32669

(386) 853-5038 • [vetservices@indigofarms.org](mailto:vetservices@indigofarms.org)

License VM7526

## VETERINARY EMERGENCY CLINIC

(5.2 miles from show site)

(Hours after 6:00 pm Friday to 7:30 am Monday)

Veterinary Emergency Clinic of Central Florida

2080 Principal Row, Orlando, FL 32837

(407) 438-4449

**DIRECTIONS TO VETERINARY EMERGENCY CLINIC:** Start out going Southeast (1 mile) on International Drive toward Convention Way. Merge onto SR-528 East - Toll Road via the ramp on the left toward Int Airport/Cocoa/Florida's Turnpike (3.2 miles). Take Exit 4 towards US 17/Florida Turnpike/US 92/US 441 (.03 mile). Merge onto Consulate Dr (.04 mile). Turn right onto S Orange Blossom Trail/US 441 (.01 mile). Take the 1st right onto Principal Row (.01 mile). Clinic is on the left: #2080.

## SHOW PHOTOGRAPHER

Don Meyer Dog Show Photography

3628 Dunn Spring Rd, Labadie MO 63055

(636) 239-1402 • FAX (636) 239-3533

**WIN PHOTOGRAPHS WILL ONLY BE TAKEN AT THE DRAPED SETUPS**

## JUDGES EDUCATION SEMINAR

GIVEN BY: William H "Billy" Miller

Send Reservations to: William H "Billy" Miller

13087 Crossroads Ave, Felton PA 17322 • (717) 873-8601

## CLASSIFICATION

### Regular Classes

#### Classes for Each Variety (Long Coat & Smooth Coat)

The following classes will be provided for both dogs and bitches

Puppy, 6 Mos & Under 9 Mos

Puppy, 9 Mos & Under 12 Mos

Twelve to Eighteen Month

Amateur-Owner-Handler

Bred-by-Exhibitor

American-Bred

Open

WINNERS

Best of Breed (Variety) Competition

### NON-REGULAR (ADDITIONAL) CLASSES Involving Single Dog Entries

**VETERAN DOG CLASS** - A Class for Dogs seven (7) years or older.

**VETERAN BITCH CLASS** - A Class for Bitches seven (7) years or older.



**Eukanuba®**

**is pleased to be the official sponsor.**

### FOR BEST OF VARIETY

Eukanuba offers a Towel for Best of Variety (each variety).

**THE TOWEL MUST BE PICKED UP PRIOR TO  
5:00 PM THE DAY OF THE SHOW AT THE EUKANUBA BOOTH.**

## **SWEEPSTAKES REQUIREMENTS & CLASSIFICATION**

Dogs shown in Sweepstakes must also be entered in one of the regular classes at the regular entry fee and on the regular entry form. Indicate your Sweepstakes Class with the age division in the space provided for "Additional Class."

The following classes will be provided for both dogs and bitches (each variety).

Puppy, 6 Mos & Under 9 Mos • Puppy, 9 Mos & Under 12 Mos

### **DIVISION OF ENTRY MONEY AS PRIZES**

35% of total entry fees will be retained by the Club for expenses. The remaining 65% will be divided in each class as follows:

1st - 40% • 2nd - 30% • 3rd - 20% • 4th - 10%

Any money not awarded due to absentees, will be retained by the club.

### **SWEEPSTAKES PRIZES**

Best in Sweepstakes

Best of Variety in Sweepstakes (Each Variety)

SMALL ROSETTE

Offered by The Chihuahua Club of America, Inc.

### **BREED PRIZES**

Best of Breed

ROSETTE

Offered by The Chihuahua Club of America, Inc.

BEST OF BREED - Breed Plaque offered by The Chihuahua Club of America, Inc.

#### **CHIHUAHUAS (LONG COAT)**

BEST OF VARIETY - Breed Plaque offered by The Chihuahua Club of America, Inc..

FIRST IN EACH CLASS - Chihuahua Club of America, Inc. Medallion offered by The Chihuahua Club of America, Inc.

#### **CHIHUAHUAS (SMOOTH COAT)**

BEST OF VARIETY - Breed Plaque offered by The Chihuahua Club of America, Inc.

FIRST IN EACH CLASS - Chihuahua Club of America, Inc. Medallion offered by The Chihuahua Club of America, Inc.

## **JUNIOR SHOWMANSHIP COMPETITION**

**NOVICE JUNIOR CLASS** - For Boys and Girls at least 9 and under 12 years of age on the day of the show who at the time entries close, have not won three (3) first place awards, with competition present, in a Novice Class at a licensed or member show.

**NOVICE INTERMEDIATE CLASS** - For Boys and Girls at least 12 and under 15 years of age on the day of the show who at the time entries close, have not won three (3) first place awards, with competition present, in a Novice Class at a licensed or member show.

**NOVICE SENIOR CLASS** - For Boys and Girls at least 15 and under 18 years of age on the day of the show who at the time entries close, have not won three (3) first place awards, with competition present, in a Novice Class at a licensed or member show.

**OPEN JUNIOR CLASS** - For Boys and Girls at least 9 and under 12 years of age on the day of the show who at the time entries close, have won three (3) first place awards in a Novice Class at a licensed or member show, with competition present in the Novice Class.

**OPEN INTERMEDIATE CLASS** - For Boys and Girls at least 12 and under 15 years of age on the day of the show who at the time entries close, have won three (3) first place awards in a Novice Class at a licensed or member show, with competition present in the Novice Class.

**OPEN SENIOR CLASS** - For Boys and Girls at least 15 and under 18 years of age on the day of the show who at the time entries close, have won three (3) first place awards in a Novice Class at a licensed or member show, with competition present in the Novice Class.

**MASTER CLASS** - For Boys and Girls at least 9 and under 18 years of age on the day of the show and who have won ten (10) Best Junior Handler awards with competition. The calendar for this class will be consistent with the eligibility dates for the AKC Eukanuba National Championship. All juniors meeting the criteria for this class are required to enter the Master Class and may change their entry the day of the show if entries have already closed. Once the eligibility time frame for that year has passed, all participants return to the Open Class to compete for the following year.

**NOTICE: Junior Handlers must include their AKC JUNIOR HANDLER NUMBER on each entry.**

You may obtain your junior identification number by calling the AKC, Judges Education Department, (919) 233-9767.

**BE SURE ALL INFORMATION for Junior Showmanship Classes is entered on front and back of entry form.**

### **PRIZE**

**BEST JUNIOR HANDLER** - Chihuahua Club of America, Inc. Medallion offered by The Chihuahua Club of America, Inc.

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Learn about the Long Life Study at [Eukanuba.com](http://Eukanuba.com)



**OFFICIAL AMERICAN KENNEL CLUB ENTRY FORM**  
BOTH SIDES OF ENTRY FORM MUST BE SUBMITTED

**Specialty Show**

*The Chihuahua Club of America, Inc.*

*Friday, December 11, 2015*

**ORANGE COUNTY CONVENTION CENTER**

North/South Building • 9899 International Dr, Orlando FL 32819

**See entry fees on page 2**

**ENTRIES CLOSE WEDNESDAY NOON, NOVEMBER 18, 2015** at Show Superintendent's Office.  
**MAIL ENTRIES** with Fees Payable to **JACK ONOFRIO**, PO Box 25764, Oklahoma City, Oklahoma 73125-0764 or West Coast exhibitors: PO Box 4660, Portland, Oregon 97208-4660.

**NOTICE: PLEASE PUT BREED & NAME OF SHOW ON CHECKS. I ENCLOSE \$\_\_\_\_\_ for entry fees.**  
**IMPORTANT - Read Carefully Instructions on Reverse Side Before Filling Out. Numbers in the boxes indicate sections of the instructions relevant to the information needed in that box. (PLEASE PRINT)**

<b>BREED</b>	<b>CHIHUAHUA</b>	<b>VARIETY (1)</b>	<b>SEX</b>
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<b>DOG (2) (3)</b> <b>SHOW</b> <b>CLASS</b>	<b>CLASS (3)</b> <b>DIVISION</b> <b>Weight, Color, Etc.</b>
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<b>ADDITIONAL CLASSES</b>	<b>OBEDIENCE CLASS</b> (Jump Height)	<b>RALLY CLASS</b> (Jump Height)	<b>JR. SHOWMANSHIP CLASS</b>
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<b>NAME OF (See Back)</b> <b>JUNIOR HANDLER (if any)</b>	<b>JR. HANDLER</b> <b>AKC #</b>
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**FULL NAME**  
**OF DOG**

<input type="checkbox"/> <b>AKC® NO.</b>	<b>Enter number here</b>	<b>DATE OF BIRTH</b>
<input type="checkbox"/> <b>PAL NO.</b>		<b>PLACE OF BIRTH (list country)</b>
<input type="checkbox"/> <b>FOREIGN REG. NO. &amp; COUNTRY</b>		<small>Do not print the above in the catalog</small>

**BREEDER**

**SIRE**

**DAM**

**Exhibitor's Code** \_\_\_\_\_

**ACTUAL OWNER(S) [4]** \_\_\_\_\_  
(Please Print)

**OWNER'S ADDRESS** \_\_\_\_\_

**CITY** \_\_\_\_\_ **STATE** \_\_\_\_\_ **ZIP + 4** \_\_\_\_\_

**NAME OF OWNER'S AGENT** \_\_\_\_\_ **CODE #** \_\_\_\_\_  
**(IF ANY) AT THE SHOW**

I CERTIFY that I am the actual owner of the dog, or that I am the duly authorized agent of the actual owner whose name I have entered above. In consideration of the acceptance of this entry, I (we) agree to abide by the rules and regulations of the American Kennel Club in effect at the time of this event, and by any additional rules and regulations appearing in the premium list for this event, and further agree to be bound by the "Agreement" printed on the reverse side of this entry form. I (we) certify and represent that the dog entered is not a hazard to persons or other dogs. This entry is submitted for acceptance on the foregoing representation and Agreement. I (we) agree to conduct myself (ourselves) in accordance with all such Rules and Regulations (including all provisions applying to discipline) and to abide by any decisions made in accord with them.

■ **SIGNATURE of owner or his agent**  
**duly authorized to make this entry** \_\_\_\_\_

**Telephone** ( \_\_\_\_\_ ) \_\_\_\_\_

Are you a new exhibitor? Yes  No

**Email address:** \_\_\_\_\_

(An acknowledgement or receipt of entry may be sent to this email address):

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## AGREEMENT

I (we) agree that the club holding this event has the right to refuse this entry for cause which the club shall deem sufficient. In consideration of the acceptance of this entry and of the holding of this event and of the opportunity to have the dog judged and to win prizes, ribbons, or trophies, I (we) agree to hold the AKC, the event-giving club, their members, directors, governors, officers, agents, superintendents or event secretary and the owner and/or lessor of the premises and any provider of services that are necessary to hold this event and any employees or volunteers of the aforementioned parties, and any AKC approved judge, judging at this event, harmless from any claim for loss or injury which may be alleged to have been caused directly or indirectly to any person or thing by the act of this dog while in or about the event premises or grounds or near any entrance thereto, and I (we) personally assume all responsibility and liability for any such claim; and I (we) further agree to hold the aforementioned parties harmless from any claim for loss, injury or damage to this dog.

Additionally, I (we) hereby assume the sole responsibility for and agree to indemnify, defend and save the aforementioned parties harmless from any and all loss and expense (including legal fees) by reason of the liability imposed by law upon any of the aforementioned parties for damage because of bodily injuries, including death at any time resulting therefrom, sustained by any person or persons, including myself (ourselves) or on account of damage to property, arising out of or in consequence of my (our) participation in this event, however such injuries, death or property damage may be caused, and whether or not the same may have been caused or may be alleged to have been caused by the negligence of the aforementioned parties or any of their employees, agents, or any other persons. **I (WE) AGREE THAT ANY CAUSE OF ACTION, CONTROVERSY OR CLAIM ARISING OUT OF OR RELATED TO THE ENTRY, EXHIBITION OR ATTENDANCE AT THE EVENT BETWEEN THE AKC AND THE EVENT-GIVING CLUB (UNLESS OTHERWISE STATED IN ITS PREMIUM LIST) AND MYSELF (OURSELVES) OR AS TO THE CONSTRUCTION, INTERPRETATION AND EFFECT OF THIS AGREEMENT SHALL BE SETTLED BY ARBITRATION PURSUANT TO THE APPLICABLE RULES OF THE AMERICAN ARBITRATION ASSOCIATION. HOWEVER, PRIOR TO ARBITRATION ALL APPLICABLE AKC BYLAWS, RULES, REGULATIONS AND PROCEDURES MUST FIRST BE FOLLOWED AS SET FORTH IN THE AKC CHARTER AND BYLAWS, RULES, REGULATIONS, PUBLISHED POLICIES AND GUIDELINES.**

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## INSTRUCTIONS

- (Variety) if you are entering a dog of breed in which there are varieties for show purposes, please designate the particular variety you are entering i.e., Cocker Spaniel (solid color black, ASCOB, parti-color). Beagles (not exceeding 13 in. over 13 in. but not exceeding 15 in.). Dachshunds (longhaired, smooth, wirehaired), Bull Terriers (colored, white), Manchester Terriers (standard, toy), Chihuahuas (smooth coat, long coat), English Toy Spaniels (King Charles and Ruby, Blenheim and Prince Charles), Poodles (toy, miniature, standard), Collies (rough, smooth),
- The following categories of dogs may be entered and shown in Best of Breed competition; Dogs that are Champions of Record and dogs which, according to their owner's records, have completed the requirements for a championship, but whose championships are unconfirmed. The showing of unconfirmed Champions in Best of Breed competition is limited to a period of 90 days from the date of the show where the dog completed the requirements for a championship.
- (Event Class) Consult the classification in this premium list. If the event class in which you are entering your dog is divided, then, in addition to designating the class, specify the particular division of the class in which you are entering your dog, i.e., age division, color division, weight division.
- A dog must be entered in the name of the person who actually owned it at the time entries for an event closed. If a registered dog has been acquired by a new owner, it must be entered in the name of its new owner in any event for which entries closed after the date of acquirement, regardless of whether the new owner has received the registration certificate indicating that the dog is recorded in his name. State on entry form whether transfer application has been mailed to the A.K.C. (For complete rules refer to Chapter 11, Section 3).
- Mixed Breed dogs entering classes for Agility, Obedience and Rally trials should mark Breed as AKC Canine Partners Listed Dog "All-American Dog/Mixed Breed." Variety, Breeder, Sire, Dam information shall remain blank for mixed breed entrants.

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**JUNIOR SHOWMANSHIP.** If this entry is for Jr Showmanship, please give the following information:

**AKC JR HANDLER #**

**JR.'S DATE OF BIRTH**

The above number **MUST** be included. Should you not have your Junior Handler number, this may be obtained from the American Kennel Club. Phone: (919) 233-9767.

By signing the entry form I (we) certify that the Junior Showman does not now, and will not at any time, act as an agent/handler for pay while continuing to compete in Junior Showmanship.

### ADDRESS \_\_\_\_\_

**CITY** \_\_\_\_\_ **STATE** \_\_\_\_\_ **ZIP + 4** \_\_\_\_\_

■ If Jr. Handler is not the owner of the dog identified on the face of this form, what is the relationship of the Jr. Handler to the owner? .....